



SAN JOAQUIN COUNTY  
**FLOOD CONTROL & WATER  
CONSERVATION DISTRICT**

P. O. BOX 1810  
1810 EAST HAZELTON AVENUE  
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THOMAS R. FLINN  
DIRECTOR OF PUBLIC WORKS  
FLOOD CONTROL ENGINEER

**Flood Protection Technical Advisory Committee  
Agenda**

**Wednesday, April 28, 2010**

**3:00 PM to 5:00 PM**

**San Joaquin County Department of Public Works  
Conference Room A**

**1810 E. Hazelton Avenue, Stockton, CA 95205**

- 1) 3:03 to 3:05 **Introductions / Ground Rules (Jodie Monaghan)**
- 2) 3:05 to 3:30 **DWR Update (Scott Woodland)**
- 3) 3:30 to 3:45 **Activities Update (All)**
  - Reclamation Districts
  - Port of Stockton
  - Cities
  - SJAFCA
  - County
- 4) 3:45 to 4:00 **FEMA MapMod / PAL / NFIP Update (All)**
- 5) 4:00 to 4:15 **Legislative/Budget Update (Candis Oldham)**
- 6) 4:15 to 4:30 **Flood Control Representation on the Advisory Water Commission (Discussion)**
- 7) 4:30 to 4:50 **Meetings**

Report-back:

  - 04-21-10: SJCFWCD Advisory Water Commission, Stockton
  - 04-21-10: DWR's EIP Draft Guidelines, Stockton
  - 04-23-10: CVFP Board Meeting, Sacramento
  - 04-23-10: Delta Levees Habitat Advisory Committee, Sacramento
  - 04-26-10: SJCFWCD Board Water Committee
  - 04-28-10: DWR SB5 Risk Notification Program Presentation, Stockton

Upcoming:

  - 04-29-10: FMA Monthly Luncheon (Topic: LSJR Feasibility Study) - Sacramento
  - 05-12 to 13-10: Water Education Foundation Tour, South Delta/Lower SJ River
  - 05-17-10: SJAFCA Board Meeting
  - 05-19-10: SJCFWCD Advisory Water Commission, Stockton
  - 05-24-10: SJCFWCD Board Water Committee
  - 08-16-10: BG Scott F "Rock" Donahue Visit to SJ County
  - 08-23 to 27-10: NAFSMA Annual Conference
  - 10-25 to 29-10: The Community Rating System, class for floodplain managers, Stockton
- 8) 4:50 to 5:00 **Public Comments / Other TAC Member Comments (All)**
- 9) 5:00 **ADJOURN**

**Next Meeting will be on Wednesday, May 26, 2010, 3:00 p.m. to 5:00 pm**  
**SJC Public Works Building, Conf. Rm. A, 1810 E. Hazelton Avenue, Stockton**  
**(Please contact us if you would like to receive our agendas in the mail.)**